



THE GRANT WEEKLY

*Grant High School
Newsletter/Bulletin Combined
June 4, 2020*



Dear Grant Community,

We will be celebrating the Class of 2020 on Monday, June 8th. I understand that this is not the traditional in-person graduation that many had hoped for. But it is the celebration that we are able to have and still follow safety and health guidelines. Many have worked hard to plan and prepare Diploma Day. Thanks for the support we received from the All Night Party Committee and all who donated to give the seniors a gift card. Please help us make this special for our graduates. The schedule for the day and guidelines are below. I have also sent a letter from the Director of High Schools to parent emails. Let us know if you have any questions.

There are three days of school left in this school year. Please encourage students to check in with teachers if they received an "I" third quarter. Teachers are focused on ensuring students are given the opportunity to earn a grade of "P."

*Many of our staff have shared the ways they are reaching out to students and families with messages and support. I have seen commitments from staff to act to stop anti-racist practices and policies and to be better allies for our Black students and families. Public education should lead the way in creating a more just and anti-racist society. The senseless killing of Black Americans and the oppression of people of color is based on white supremacy and public schools have the ability to raise awareness and address racism that creates a better world for everyone. **We can and we must do better.** I hope the Grant community will be united in efforts to promote justice and anti-racism.*

*Take care,
Carol*

- **DIPLOMA DAY - MONDAY, JUNE 8 @ GRANT HIGH SCHOOL**

Congratulations Class of 2020!

- * Seniors wear your cap and gown for a photo opportunity in front of the school
- * Please write your student's last name on a piece of paper and place it in the dash of your car
- * We will accommodate graduates who arrive on foot. We ask that no more than two family members come with them.
- * We are following the guidelines outlined by ODE and PPS that limit us to 24 total people (include the link)
- * <https://content.govdelivery.com/accounts/ORED/bulletins/28a0538>

* Below is the time schedule for Diploma Day (by last name). These are changes from the original schedule to alleviate congestion and long lines and to ensure we are following safety and health guidelines. One of the guidelines is to limit the total number of people on site. It is important to come during the assigned time and to follow the route. Please note the guidelines below.

Time Slot	Student Last Names
10:00am-10:35am	A-B
10:40am-11:15am	C-E
11:20am-11:55am	F-I
12:00pm-12:35pm	LUNCH
12:40pm-1:15pm	J-L
1:20pm-1:55pm	M-Mo
2:00pm-2:35pm	Mu-Q
2:40pm-3:15pm	R-Sh
3:20pm-3:55pm	Si-V
4:00pm-4:30pm	W-Z

In order to make this day a success we are asking all Graduates and Families to follow these guidelines:

- One vehicle per graduate. No RV's, limousines, party bus, etc. We understand that due to unique circumstances this may cause hardship for some families, but we are asking that you do your best to make this work for your graduate.
- Graduate will receive Graduation Bag via window delivery in Parking Lot
- Graduates will exit the car for a professional photograph in front of the school
- All members of the family must remain in the car at all times

Our event must follow the Governor's executive order limiting the total number of people at any given time. No additional guests will be allowed to congregate on school property. All graduates and their families are encouraged to wear masks.

- **HONOR CORDS**

Many of our seniors received Cords and Stoles yesterday. If you were unable to pick them up they will be with your diploma on Monday. Cords are given for academic achievements, while stoles are representative of Student Unions. Please review the attachment below to help identify them. Due to COVID19 PCC was unable to participate in the cord program at Grant High School.

GRANT HIGH SCHOOL	GRADUATION CORDS				
Group	Color	Cord 1	Cord 2	Cord 3	Requirement to receive
AVID	Gold, Purple, Silver (by years in AVID)	Yellow	Black	Purple	AVID students verified by AVID Teacher
BSU	Black/Red/Green Stole	Black	Red	Green	Members as verified by Staff Coordinator
College & Career Readiness/CTE	Teal, Burnt Orange, Citrus Green single braided cord	Teal	Burnt Orange	Citrus Green	2 or more CTE credits
Constitution Team	Red, White & Blue - single cord braided with all 3 colors	Red	White	Blue	Must compete in districts and state
Grant Magazine	Royal Blue & Gray - 1 blue cord and 1 grey cord tied at neck	Royal Blue	Gray	None	Seniors on the Grant Magazine staff for 2 years or more
International Thespian Society	Royal Blue & Gold - 1 blue cord and 1 gold cord tied at neck	Royal Blue	Gold	None	Seniors inducted into Thespian Society
Japanese Immersion Program	Red & White - 1 red cord and 1 white cord tied at neck	Red	White	None	Successful completion of all four SOGO immersion courses at Grant
Jewish Student Union	Light Grey Stole with Blue writing	Light Grey	Blue	None	Members as verified by Staff Coordinator
Key Club	Royal Blue & Purple - 1 blue cord and 1 purple cord tied at neck	Royal Blue	Purple	None	Key club member who has completed required volunteer service
Math & Science	Light Blue	Light Blue	None	None	8+ credits of math/science classes with a cumulative 3.0 GPA in those classes (includes biomedical science and robotics, does not include credits earned prior to freshman year)
Music	Pink	Pink	None	None	Seniors who have completed at least 2 years of choir and/or are in an audition based program

National Dance Ed. Org.	Royal Blue & White - 1 blue cord and 1 white cord tied at neck	Royal Blue	White	None	Seniors in audition-level Dance Performance class
National Honor Society	Gold	Gold	None	None	3.5GPA and Community Service Volunteer Hours
PCC Dual Credit	Royal Blue & Gold single braided cord	Royal Blue	Gold	None	must earn 9 or more PCC Dual Credits with passing grade
Queer Straight Alliance	Rainbow Stole	Red	Orange	Yellow	Members as verified by Staff Coordinator
Student Leadership/Government	Silver	Silver	None	None	Seniors in Student Leadership/Government
Visual Arts	Lime Green	Lime Green	None	None	4 credits of art classes w/ A or B
Yearbook	Purple	Purple	None	None	Seniors in editorship roles
Billiteracy	Gold Medals	Gold	None	None	Must show Advanced Level Proficiency in a world language - a score of 4 or better on AP Exam
PSU Challenge	Forest Green & White single braided cord	Forest Green	White	None	8 credits of PSU Challenge: C- or higher
Asian Pacific Islander Alliance	Stole	None	None	None	Members as verified by Staff Coordinator
MeCha	Sarape	Green	Red	None	Members as verified by Staff Coordinator

- **JAPANESE IMMERSION COMPLETION CEREMONY**

The Japanese Immersion Completion Ceremony took place virtually on Wednesday, June 3rd at 7:00 p.m. This year, 33 students were recognized for completing 13 years of study of Japanese language and culture. Congratulations to the students, their families, and the teachers who believed in them, supported and encouraged them on this journey.

- **SENIOR SEND OFF FROM GRANT CHOIR**

[Here](#) is a link to a performance by Grant Choir for the Class of 2020. Thanks to John Eisemann and choir students.

- **MORE SENIOR HAPPENINGS**

PPS is sponsoring a Virtual Prom TONIGHT!! for any interested Seniors. See the flyer below and check out the link below for more information. The PPS Prom event starts June 4th at 7pm and will be hosted by DJ O.G. One (Official DJ for the Blazers) and will be livestreamed on YouTube.

More info here - <https://spark.adobe.com/page/TBr7459qX7jYI/>

Seniors, keep your eyes peeled. From Saturday, June 6th, through Monday, June 8th, the Hollywood Theatre will have a special congratulations message for the Class of 2020 on their famous marquee!

Senior Parents: Grant Magazine is creating a tribute to the 2020 GHS senior class. While Grant Magazine does not have the ability to print our annual Senior Issue due to COVID-19, we

want to give families a platform to honor their seniors in our online Senior Issue. If you would like to contribute, send a photo of your senior and a message of congratulations to:

grantmagazine1@gmail.com

We will be compiling these tributes on our website, grantmagazine.com. Please send in your tributes by **Friday, June 5 at the latest**. If you have any further questions, please contact us through email. We look forward to receiving your tributes.

- **PTA MEETING JUNE 9 @ 6:30PM**

Grant HS Parents - All are welcome to join us for the final PTA meeting of the year on Tuesday, June 9th at 6:30pm. We will bid farewell to our retiring principal Dr. Carol Campbell and offer a welcome to our new principal Mr. James McGee - both principals will be joining us. We will also elect our incoming board slate and conduct some brief end of year business. Mary Kroener-Ekstrand is inviting you to a scheduled Zoom meeting.

Topic: Grant HS PTA's Zoom Meeting

Time: Jun 9, 2020 06:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83377244967?pwd=UTBaclZ6Z3pmdXRWMXRia0I5VkxCQT09>

Meeting ID: 833 7724 4967

Password: 710796

One tap mobile

+12532158782,,83377244967#,,1#,710796# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

- **YEARBOOK UPDATE**

Dear Grant Community,

I'm sure you are wondering about the status of the yearbook. I'm happy to say we are able to work remotely and it will be finished! We are doing the best we can given the circumstances, however we do not know when we will be able to distribute it. At this time, all we can say is that we're working hard and committed to finishing it. We will let you know when we can get them to you in the safest way possible. Thank you for your support and understanding. - Sophia Carlson, Editor-in-Chief

- **SCHEDULE FOR JUNE 8 - 10**

Grant High School	Monday	Tuesday	Wednesday	Thursday	Friday
10:00 AM	A Day Coursework Available	A & B Day Coursework Available	B Day Coursework Available	Teacher Work Day	Furlough Day
12:30-1:30	Period 1	Period 4	Period 7		
1:35-2:35	Period 2	Period 5	Period 8		
2:40-3:40	Period 3	Period 6	Flex		
Flexible Scheduling*	A Day: Class Meetings & Coursework Activities	A & B Day: Class Meetings & Coursework Activities	B Day: Class Meetings & Coursework Activities		

> The [Grant Bell Schedule App](#) has also been updated to reflect the new distance learning schedule.

- **UPDATED 2019-20 DISTRICT CALENDAR**

The [2019-20 District Calendar](#) has been updated to reflect the furlough as well as changes to the end of the school year. It is also posted on the [district website](#)

- **PPS-HD (HOME DISTANCE LEARNING) FOR WEEK OF JUNE 8-10**

There are 7 more days of school left in this school year. If you received an “I” in any classes, it is important to check in with teachers to see what you need to do to change the grade to a “P.”

Here’s what to expect:

- ☐ We encourage ALL students to stay connected in their classes to the best of their ability.
- ☐ Students who received an “I” for 3rd quarter should check with teachers on how to improve their grade to a “P” before the end of the school year.
- ☐ Social Emotional Support is available with counselors, school social workers, and school psychologists. Students or parents can let any adult know if they need additional support.
- ☐ 2nd period teachers are still documenting which students are responding (please respond to any surveys and/or requests to check-in (this will help us determine who is not online yet and/or who may need a device or other support)).
- ☐ Special Education students and ELL students will continue to receive necessary supports.

- **NEWS FROM ATHLETICS**

All Sports Registration - Registration is open for fall sports, please review the clearance process listed on our [website](#) and complete the registration on [FamilyID](#) for any athlete wishing to try out for a fall sport.

MAC Scholar Athlete - The MAC Scholar Athlete program accelerates the success of promising students by providing access to a community that enhances athletic performance, educational opportunities and social connections. A sophomore from 29 area high schools are nominated and selected for the two year program which includes a \$1,500 scholarship. Congratulations to Riley Hale who has been selected as the 2020 Grant HS MAC Scholar Athlete!

Grant Athletics Annual Awards - Each year, PIL schools honor the outstanding contributions and success of two senior athletes and two coaches. We have an incredible community of coaches and athletes, and congratulate everyone who has contributed or participated in Grant Athletics. Please join us in celebrating the following award recipients for Grant High School, click [HERE](#) to learn more about them - information and pics will be shared through social media and at [GrantAthletics.com](#).

Sportswoman of the Year - Ruby Donaghu

Sportsman of the Year - Erik Fraser

Assistant Coach of the Year - Michael Kafoury

Head Coach of the Year - John Taylor

Congrats to all of the Grant athletes who have signed letters of intent to participate in collegiate athletics next year!

Nia Bradley (Basketball) - HBCU Miles College

Ian Cameron (Soccer) - University of Puget Sound

Mia Ewell (Softball) - Morgan State University
Erik Fraser (Basketball) - Oregon Tech
Nicholas Lattal (Soccer) - Carleton College
Noah LeCompte (XC, T&F) - Mt. Hood Community College
Elli Lewis (Rowing) - Fordham University
Dylan MacCallum (Baseball) - Pepperdine University
Hathaway Scarpine (Rowing) - St. Mary's College of California
Emmanuel Steward (Basketball) - Phoenix College
Owen Traw (Lacrosse) - Rhodes College

2019-20 Academic All State, Top Ten Teams

*Did not make the Top 10, but recognized for having an average GPA of 3.0 or higher

FALL

Boys Soccer - 1st (3.75)
Boys Cross Country - 5th (3.84)
Girls Cross Country - 5th (3.93)
Girls Soccer - 6th (3.81)

*Volleyball (3.53)

*Football (3.1)

WINTER

Wrestling - 4th (3.51)
Dance - 6th (3.69)

*Girls Swimming (3.59)

*Girls Basketball (3.55)

*Boys Swimming (3.18)

*Boys Basketball (3.0)

SPRING

Girls T&F - 1st (3.91)
Girls Golf - 1st (3.91)
Boys T&F - 2nd (3.64)
Girls Tennis - 4th (3.86)
Boys Tennis - 7th (3.72)
Softball - 7th (3.59)

Band - 3rd (3.71)
Choir - 4th (3.63)
Orchestra - 6th (3.62)
Solo Music - 7th (3.77)

*Boys Golf (3.6)

*Baseball (3.48)

2019-20 OSAA Cup Results - 6A

4th Place - Grant High School

for top ten results go to: <http://www.osaa.org/awards>

Register for 2020-21 Cheerleading

Go to:

<https://l.instagram.com/?u=https%3A%2F%2Fforms.gle%2FEwL6TGGbp6BwNK6S9&e=ATPXoHUSdLj5qlrKc6ujLHksXQ36eHfkUm1EEhtMXDRNNt73pXla4vBlwH1r4Q0EBINv73ul5hAcoPEt25f2hg&s=1>

- **CAREER CENTER HAPPENINGS**

1. Looking for Summer opportunities? Volunteer positions? Paying jobs? Check out the Career Center portion of the GHS Website (under Quick Links) for summer, college and career related resources and activities for students of all levels: <https://www.pps.net/Page/7308>. . Email Ms. Kokes if you have questions or need help.

2. Follow the Career Center on Instagram for the latest and most up-to-date news on all things college and career: [ghscollegeandcareercentral](#)

3. Have a good summer - be safe, re-charge and we look forward to working with all of you in the Fall.

- **COUNSELING OFFICE UPDATES**

Do you need to recover credits for graduation? Summer School information has just been released and registration has begun! Email your counselor with questions, to set up a virtual conversation or to complete the registration.

Check out the summer school offerings first:

<https://docs.google.com/document/d/1rZOx7Md4zwF9yxpJuidOwgCM3qlp5IECx2n7s40IJk/edit#heading=h.97y8mvcestwz>

- **LIBRARY NEWS**

SENIORS!!

From Saturday, June 6th, through Monday, June 8th, the Hollywood Theatre will have a special congratulations message for the Class of 2020 on their famous marquee. Seniors, put on your cap and gown and come have your photo taken in front of this iconic Portland landmark - while being mindful of social distancing, of course!

LIBRARY NEWS:

Book Return: Place all library and textbooks in a bag labeled Return to GHS Library. 9th - 11th grade students will have an opportunity to return books. More information to come.

#Virtualandia!: Last chance to submit student poetry to the [Virtualandia Online Collection](#) which will be housed on the Literary Arts website. Deadline is this **Sunday, June 7th**.

The audiobook version of Ibram X. Kendi's *Stamped from the Beginning* is [now available for free on Spotify](#). Winner of the 2016 National Book Award for Nonfiction, this book uses five historical figures (Cotton Mather, Thomas Jefferson, William Lloyd Garrison, W. E. B. Du Bois, and Angela Davis) as guides in the examination of how racism and anti-racist ideas have been carefully constructed over the last several hundred years.

[SYNC Audiobooks for Teens](#) - This week's free downloadable audiobooks are [Like No Other](#) by Una LaMarche and [Into White](#) by Randi Pink

MCL Library Advisory Board Openings: If you are a rising 7th-12th grade student who loves libraries, apply for a position on the Library Advisory Board (see attached flyer) by June 22. LAB members give input on policies and budget. More info and application [HERE](#).

- **STATE PROGRAM OFFERS FAMILIES HELP TO PAY FOR FOOD**

As our community deals with fallout of the coronavirus pandemic, we want to make Portland Public Schools families aware of a state benefit to help pay for food. The Pandemic Electronic Benefit Transfer program, or P-EBT, is available to help families offset the cost of meals that would have been consumed at school. It is administered by the Oregon Department of Human Services.

The P-EBT benefit is available to families with a student who qualifies for free or reduced-price meals and any student enrolled in a Community Eligibility Provision (CEP) school. For those families:

- Households who qualify for the Supplemental Nutrition Assistance Program (SNAP), which offers food benefits to eligible, low-income individuals and families, will have benefits automatically deposited to their existing EBT accounts. There is no additional paperwork to submit to receive P-EBT benefits.
- Households who currently qualify for free or reduced-price meals or attend a CEP school will receive an Oregon Trail Card in the mail along with instructions on how to activate or refuse benefits. There is no additional paperwork to submit to receive P-EBT benefits.

For families not currently eligible and seeking benefits:

- Households financially impacted by COVID-19 may qualify for SNAP. See the program's website to learn more.
- Families who have experienced income loss may now be eligible for free or reduced-price school meals. Apply online at pps.net/nutrition.

For assistance with submitting a meal application, please contact the PPS Meal Benefits Office: mealbenefits@pps.net or 503-916-3402.

For Pandemic-EBT questions, please contact the Oregon Department of Human Services.

- **NEW STUDENT ONLINE REGISTRATION HAS BEGUN**

Online Registration opened May 18 for all new students in grades K-12 enrolling in PPS.

Online registration allows parents to enroll new students in their neighborhood schools throughout the district. Students can only be enrolled in their neighborhood school at this time. Transfers or enrollment in one of the charters or CBOs will continue to follow the paper enrollment process. Information about online registration enrollment is on the district webpage. Parents can still complete the paper enrollment form if they choose.

Go to <https://www.pps.net/Page/2899> for more information.

- **HEALTH REMINDERS FROM OUR SCHOOL NURSE**

Parkrose Student Health Center is OPEN during the school closure. All other student health centers are closed. Parkrose will continue to offer in-person visits, when necessary, after a telephone evaluation. Please call ahead at 503-988-3392 before going to the center.

A convenient way to keep updated on regional COVID 19 news is through Twitter. Oregon Health Authority posts updates [@OHAOregon](#) and Multnomah County Health Dept posts updates [@MultCoHealth](#).

- **THE SAFEOREGON TIP LINE**

In keeping with our commitment to student safety, last October PPS joined school districts across the state in using the SafeOregon Tip Line. We want to remind you about this important resource.

SafeOregon was funded by the Oregon Legislature as part of a statewide effort to improve school safety. **It provides a secure means for anyone to anonymously report suspicious or imminently unsafe situations, such as threats of violence, fights, drugs and alcohol, weapons, bullying, harassment, intimidation or self-harm.**

Anyone, from students to parents to community members, can access the system in a variety of ways, including:

- > The “Report unsafe behavior” button found on every PPS school’s website
- > The [SafeOregon website](https://www.safeoregon.com/) <https://www.safeoregon.com/>
- > A live call/text (844-472-3367)
- > An email to tip@safeoregon.com
- > The mobile app that can be downloaded from your Smart Phone via iTunes or Google Play

Trained staff are available 24 hours a day, 365 days a year, to respond.

Please be sure to share this information with your friends and family. Remind your students: **If you see or hear something, say something – immediately.**

- **GUN SAFETY FOR STUDENTS AND TEEN SUICIDE PREVENTION**

Encouraging families to securely store their guns can save a student's life, especially during times of social isolation. Parents can get free gun locks from the Multnomah County Sheriff's Office and the Portland Police Department.

Information about gun safety:

<https://besmartforkids.org/>

<https://projectchildsafe.org/parents-and-gun-owners>

Information about teen suicide;

<https://www.oregon.gov/oha/ph/PreventionWellness/SafeLiving/SuicidePrevention/Pages/plan.aspx>

<https://www.hsph.harvard.edu/means-matter/>

- **ADDITIONAL RESOURCES**

- ☐ A list of urgent resources for families can be found on the PPS website [here](#), including in translation in the five supported languages.
- ☐ Multnomah County has a large number of resources specific to the current crisis posted [on their COVID-19 community resources page](#). Multilingual page for health info is [here](#) (this is only stay healthy/transmission prevention information, not community resources).
- ☐ APANO (Asian Pacific American Network of Oregon) has a list of resources [here](#).
- ☐ Latino Network has a list of resources in [Spanish](#) or [English](#).
- ☐ NAYA Family Center has a list of resources [here](#).
- ☐ SEI (Self-Enhancement Inc.) has Community Food Resources listed [here](#).

There are Oregon Food Bank partnerships at the following PPS locations:
Franklin HS, 5405 SE Woodward, (Friday, 11:30 - 1:30)
Lent K-8, 5105 SE 97th Ave (Monday, 11:30 - 1:30)
Rosa Parks Elementary, 8960 N Woolsey Ave (Thursday, 12:00 - 2:00)
Scott Elementary, 6700 NE Prescott St (Tuesday, 11:00 - 1:00)
Woodmere Elementary, 7900 SE Duke St (Wednesday, 11:00 - 1:00)
Sitton Elementary, 9930 N Smith St (Monday, 11:00 - 1:00)
Dr.King Elementary, 4906 NE 6th Ave (Thursday, 11:00 - 1:00)
Here's the link to the [food resources from Oregon Food Bank](#).

- **MENTAL HEALTH RESOURCES**

- > [Multnomah County Crisis Services](#)
- > Multnomah County Call Center/Crisis Line: (503) 988-4888
- > [Urgent Walk-In Clinic](#) 4212 SE Division (503) 963-2575 (Like Zoom Care for Mental Health) DAILY 7am-10:30pm - OHP, insurance not a barrier
- > Kaiser Crisis Line: (503) 331-6425
- > [National Suicide Prevention Hotline](#)
English: 1 (800) 273-8255
Spanish: 1 (800) 628-9454
- > [Oregon Youthline](#): Text: Teen2Teen to 839863 to instantly text with another person
- > [Trevor Project](#): Text START to 678678 or TrevorLifeLine 1(866) 488-7386
- > [My3-Support Network App](#)
- > [Mental Health Resources for COVID-19](#)

- **COMMUNITY CRISIS RESOURCES**

Child Safety Concerns?

[DHS](#): If you suspect a child is being abused or a person has abused a child.
855-503-7233 (translation services available)

Family Safety Concerns?

[Call to Safety](#): supports domestic violence survivors, friends and family
1-888-235-5333 (translation services available)

[Proyecto Unica](#): supports domestic violence survivors, friends and family
503-232-4448 (Spanish)

Food/Housing/Utility Concerns?

[Emergency Community Resources](#)

- **GET CONNECTED TO GRANT VIA SOCIAL MEDIA**

There are several Grant High School Facebook pages. I manage a page that can be found at:
PPS Grant High School. I post pictures and news related to events at the high school. I also
send information via Twitter at: [@ccampbellGHS](#)

- **ADDITIONAL COMMUNICATION TOOL**

PPS has shifted family, student and staff communication to a new tool that gives schools the ability to send texts about emergencies, closures, delays and other important news. To receive text notifications, you must opt in to the service. **You opt in by texting YES to 68453.** Parents and students should confirm their cell numbers listed in the student information system. Staff should confirm their cell numbers are the “primary” number in the PeopleSoft system. For more information about texting, go to [www.pps.net](#) and click on the “Mobile First” button.